

Graham Priest

Contents

0. Personal Details
1. Education and Academic Qualifications
2. Positions Held
 - a) Regular Positions
 - b) Visiting Positions
3. Awards and Honours
4. Fields of Interest
5. Teaching
6. Service to the University
7. Service to the Profession
 - a) Positions in Professional Societies
 - b) Work for Journals
 - c) Other matters
8. Service to the Community
 - a) Public Teaching and Lecturing
 - b) Media Activities
9. Publications
 - a) Papers
 - b) Monographs and Books
 - c) Works Edited
 - d) Reviews
10. Conferences Papers

0. Personal Details

Name: Graham George PRIEST

Date, place of birth: 14th November 1948; London, England

Citizenship: Joint British/Australian

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1. Education and Academic Qualifications:

1967-70 St. John's College, Cambridge University
Parts IA, IB, Maths Tripos
Part 2, Moral Science Tripos
B.A., 1970
M.A., 1974

1970-71 Bedford College, London University
M.Sc. (with distinction), 1971
Subject: mathematical logic

1971-74 London School of Economics, London University
Ph.D. (mathematics), 1974
Subject: Logic and the philosophy of mathematics
Thesis title: *Type theory in which variables range over predicates*

1985 University of Western Australia
Computer Science 100, A+

2002 Litt.D., University of Melbourne

2. Positions Held

a) Regular Positions:

- 1974-1976 Temporary Lecturer, Department of Logic and Metaphysics, University of St. Andrews, Scotland
- 1976-1979: Lecturer, Department of Philosophy, University of Western Australia
- 1979-1987: Senior Lecturer, Department of Philosophy, University of Western Australia
- 1987-1988: Associate Professor, Department of Philosophy, University of Western Australia
- 1988-2000 : Professor, Department of Philosophy, University of Queensland
- 2000-2013 : Arché Professorial Fellow, University of St. Andrews, Scotland
- 2000-2013: Boyce Gibson Professor of Philosophy, University of Melbourne
- 2013- : Boyce Gibson Professor Emeritus, University of Melbourne
- 2009- : Distinguished Professor, Graduate Center, City University of New York
- 2020- : International Research Fellow, Ruhr University of Bochum
- 2022- : Chair, Board of the Saul Kripke Center, City University of New York.
- 2025 July - : Chair Professor (part time), Department of Philosophy, Shandong University
- 2025 August - : Distinguished Professor (affiliate), Graduate School of Information Sciences, Tohoku University

b) Visiting Positions:

- Dec 77-Feb 78: Visiting Fellow, Department of Philosophy, Research School of Social

Sciences, Australian National University

- Dec 81-Feb 82: Visiting Fellow, Department of Philosophy, Research School of Social Sciences, Australian National University
- March 1982: Visiting Lecturer, Institute of Philosophy, Bulgarian Academy of Science, Sofia, Bulgaria
- Apr 82-Dec 82: Visiting Professor, Department of Philosophy, University of Pittsburgh
- Feb 1986: Visiting Lecturer Institute of Philosophy, Bulgarian Academy of Science, Sofia, Bulgaria
- Feb 1986: Visiting Lecturer, Section of Logic, Polish Academy of Sciences, Łodz, Poland
- July 1987: Research Fellow, Human Science Research Council, South Africa
- Jan 1988: Project Visitor, Automated Reasoning Project, Research School of Social Sciences, Australian National University
- Dec 1989: Visiting Lecturer, Soviet Academy of Sciences, Moscow
- 1990: Visiting Fellow, Clare Hall, Cambridge University
- Sept 1994: Visiting Professor, Institute of Advanced Studies, University of Sao Paulo
- Oct-Nov 1994: Visiting Professor, Department of Philosophy, Indiana University, Bloomington
- Jan-Dec 1997: Visiting Scholar, Graduate Center, City University of New York
- Jan-Dec 1997: Visiting Scholar, Department of Philosophy, New York University
- August-September 1997: Visiting Professor, University of Uppsala
- Jan. 2001: Visiting Professor, Central Institute for Higher Tibetan Studies, Sarnath, India.
- July-August 2002: Visiting Lecturer, Sino-British-Australian Summer school in Philosophy, Chengdu, China.
- June-August, 2004: Visiting Scholar, Department of Philosophy, Kyoto University

- Sept-Dec, 2004: Visiting Scholar, Department of Philosophy, University of California at Berkeley
- Jan. 2005: Visiting Professor, Central Institute for Higher Tibetan Studies, Sarnath, India.
- Feb.-June 2008 Visiting Professor, Graduate Faculty of Letters, Kyoto University
- July 2013-December 2013, Humboldt Fellow, Department of Philosophy II, Ruhr University of Bochum.
- May 2015: Shinhan Visiting Professor, Yonsei University, Seoul.
- February-March 2019: Visiting Professor, University of Turin, Italy
- 2022-2025: Mercator Fellow, DFG Research Training Group: *Contradiction Studies – Constellations, Heuristics, and Concepts of the Contradictory*, University of Bremen.
- July 2023: Visiting Professor, University of Shandong, Jinan.

3. Awards and Honours

- 1988 President, Australasian Association for Logic.
- 1989 President, Australasian Association of Philosophy.
- 1991 Elected Life Member, Clare Hall, Cambridge.
- 1995 University of Queensland, Humanities Group Research Grant for Outstanding Researcher: \$6,000.
- 1995 Elected Fellow, Australian Academy of Humanities.
- 1997 Australian Research Council Large Grant (with Dominic Hyde): \$38,500.
- 1998-2003 First Vice-President, International Union for Logic, Methodology and the Philosophy of Science
1998. Australian Research Council Small Grant: \$8,000.
1999. British Academy Travel Grant, 1,400 pounds stg.

2004 Australian Research Council, Discovery Grant (with Allen Hazen and Greg Restall), \$110,000.

2008-2013. Fellow of Ormond College, Melbourne,

2008-2013 Australian Research Council, Australian Professorial Fellowship, \$950,000.

2010-2013 Australian Research Council, Discovery Grant (with Greg Restall), \$300,000.

2012 Humboldt Award, 60,000 Euro, held at the Ruhr University of Bochum, 2013.

2012 Ormond Medal (for service to Ormond College).

2025 - Fellow of Ormond College

4. Fields of Interest

A central area of interest for me has always been logic (both mathematical and philosophical). But that has taken me into many other areas including the philosophy of mathematics, metaphysics, epistemology, the philosophy of language and the philosophy of science. I have an active interest in Asian philosophy, especially Buddhist philosophy, and a lively interest in the history of philosophy (both East and West). Over the last few years I have been actively working on socio-political philosophy. In truth, nowadays there are few areas of philosophy that do not interest me.

5. Teaching

I have taught (lectured or tutored) in nearly all branches of philosophy at a first-year level. I have taught the following subjects at a more advanced level: philosophical logic; philosophy of language; mathematical logic; history and philosophy of science; philosophy of religion; metaphysics; philosophy of mind; feminism; political philosophy; cognitive science; Asian philosophy; Buddhist philosophy; the history of philosophy. I have supervised honours and post-graduate students in a number of the above areas. (At the last count, I have been the prime supervisor of 27 successful PhD students.) I have been active in setting up a number of new courses, as well as the whole teaching programmes in Cognitive Science at the Universities of Western Australia and Queensland. Apart from my regular jobs, I have taught courses at universities in China, Japan, India, Korea, Sweden, German, Italy, and Costa Rica.

6. Service to the University

I have had several terms as head of Department (or Head of School) at the University of Queensland and the University of Melbourne. I was the coordinator of the Cognitive Science Programme at the University of Queensland for two years. Over the years, I have sat on many university and departmental boards and committees including: Faculty and Professorial Boards, University Academic Board, Promotion Committees, Small Grants Committees, Faculty Executives, Admissions Committees, Departmental Executives and Admissions Committees, and numerous *ad hoc* committees.

7. Service to the Profession

a) Positions in Professional Societies

- 1977-80: Foundation President of the W.A. Society for the History and Philosophy of Science
- 1983-84: Secretary, Australasian Association for Logic
- 1988-95: General Secretary, Australasian Association for Logic
- 1989-90: Foundation Vice-President, Australasian Cognitive Science Association
- 1992-2000: Member of the Association for Symbolic Logic, Standing Committee for Logic in Australasia
- 1996-2009: Chair, Australasian Association of Philosophy
- 1998-2003 : First Vice President, International Union for Logic, Philosophy and Methodology of Science

b) Work for Journals

- Late 1970s - 1999: Reviewer for the *Zentralblatt fur Mathematik*.
- Late 1970s-Early 1980s: Editorial Board, *Australian Logic Teacher's Journal*.
- Early 1980s - 1997: Editorial Board, *Australasian Journal of Philosophy*.
- Early 1990 - 1995: Advisory Editor, *Studia Logica*.
- 1995 - 2000 : Reviews Editor, *Studia Logica*.

- 1997 - : Associate Editor, *Australasian Journal of Philosophy*.
- 2000 - : Editorial Board, *Studia Logica*.
- 2011 - 2014 : Editor, *Review of Symbolic Logic*

I am currently also on the advisory boards of *Philosophy*, *Logic and Logical Philosophy*, *Journal of Philosophical Logic*, *Studies in Logic*, though I have not kept records of the dates of appointment.

I referee regularly for journals. In the last few years, I have refereed for journals including: *Journal of Philosophical Logic*, *Notre Dame Journal of Formal Logic*, *Logique et Analyse*, *Studia Logica*, *Australasian Journal of Philosophy*, *Synthese*, *Analysis*, *Mind*, *British Journal for the Philosophy of Science*, *Philosophical Quarterly* and a number of others.

(c) *Other*

- I have been the external examiner for MA and PhD theses at many universities.
- I have sat on a number of committees reviewing Philosophy Departments in Australia, New Zealand, Singapore, and the United States.
- I organised the 1983 meeting of the Australasian Association for Logic, the 1988 and 2004 meetings of the Australasian Association of Philosophy, and the World Congresses on Paraconsistency in Gent, 1997 and Melbourne 2008.
- With others, I founded the Western Australian Society for the History and Philosophy of Science, the Brisbane Philosophy Society, the New York Logic and Metaphysics Workshop, and annual meetings of the philosophy departments of the Universities of Queensland and New England, and the regular meetings of the Logic Groups of the Universities of Melbourne and Adelaide.
- I have been a frequent attender, and occasional lecturer, at Student Philosophy Society meetings and camps at all the universities at which I have worked.

8. Service to the Community

(a) *Public Teaching and Lecturing*

- Numerous external education courses on philosophy (including some in prisons), and

occasional lectures to professional bodies.

- Numerous public lectures, talks in philosophy cafes, libraries, schools and professional bodies, internet lectures and interviews.

b) Media Activities

- Articles for newspapers including the *Brisbane Courier Mail*, the *Australian*, the *New York Times*, and *Die Zeit*.
- Interviews on the a number of national media, including the ABC (Australia), Sviertes Radio (Sweden), Rai Cultura (Italy), China Minutes (China).
- Writing and producing the video 'What is Philosophy?', made for the Australasian Association of Philosophy.
- Writing and producing several philosophical plays.

9. Publications

a) Papers

1. 'The Conventionalist Philosophy of Mathematics', *Proc. Bertrand Russell Memorial Logic Conference*, Denmark 1971, eds. J. Bell *et al*, Leeds 1973, pp. 115-132.
2. 'Gruesome Simplicity', *Philosophy of Science* 1976, 43, 432-7.
3. 'Modality as a Metaconcept', *Notre Dame Journal of Formal Logic* 1976, XVII, 401-414.
4. 'The Formalization of Ockham's Theory of Supposition' (with S. Read), *Mind* 1977, LXXXVI, 109-113.
5. 'A Refoundation of Modal Logic', *Notre Dame Journal of Formal Logic* 1977, XVIII, 340-354.
6. 'Logic of Paradox', *Journal of Philosophical Logic*, 1979, 8 pp. 219-41. Translated into French as 'La Logique du Paradoxe', *Philosophie* 94 (2007), 72-94.
7. 'Indefinite Descriptions', *Logique et Analyse* 1979, 22, 5-21.
8. 'A Note on the Sorites Paradox', *Australasian Journal of Philosophy* 1979, 57, 74-75.

9. 'Two Dogmas of Quineanism', *Philosophical Quarterly* 1979, 29, 289-301.
10. 'Sense, Entailment and Modus Ponens', *Journal of Philosophical Logic* 1980, 9, 415-35.
11. 'Merely Confused Supposition' (with S. Read), *Franciscan Studies* 1980, 40, XVIII, 265-297.
12. 'Ockham's Rejection of Ampliation' (with S. Read), *Mind* 1981, 90, 274-9.
13. 'The Argument from Design', *Australasian Journal of Philosophy* 1981, 59, 422-43.
14. 'The Logical Paradoxes and the Law of Excluded Middle', *Philosophical Quarterly* 1983, 33, 160-65.
15. 'To be and not to be: Dialectical Tense Logic', *Studia Logica* 1982, 41, 249-686; translated into Bulgarian and reprinted in *Filosofska Missal XL(8)*, 1984, 63-76.
16. 'Lessons from Pseudo-Scotus' (with R. Routley), *Philosophical Studies* 1982, 42, 189-99.
17. 'The Truth Teller Paradox' (with C. Mortensen), *Logique et Analyse* 1981, 95-6, 381-8.
18. 'An Anti-Realist Account of Mathematical Truth', *Synthese* 1983, 57, 49-65. Reprinted as ch. 8 of D. Jacquette (ed.) *Philosophy of Mathematics*, Blackwell, 2002.
19. 'Logic of Paradox Revisited', *Journal of Philosophical Logic*, 1984, 12, 153-179.
20. 'Semantic Closure', *Studia Logica* 1984, 43, 117-29.
21. 'Introduction to Paraconsistent Logic' (with R. Routley), *Studia Logica* 1983, 44, 3-16.
22. 'Hypercontradictions', *Logique et Analyse* 1984, 107, 237-43.
23. 'Hume's Final Argument', *History of Philosophy Quarterly* 1985, 2, 349-352.
24. 'Inconsistencies in Motion', *American Philosophical Quarterly* 1985, 22, 339-46.
25. 'Contradiction, Belief and Rationality', *Proc. Aristotelian Society* 1985/6, LXXXVI, 99-116.
26. 'Tense and Truth Conditions', *Analysis* 1986, 46, 162-6.
27. 'The Logic of Nuclear Armaments', *Critical Philosophy* 1986, 3, 107-113.

- 28.'Unstable Solutions to the Liar Paradox' in *Self Reference: Reflections and Reflexivity*, S.J. Bartlett and P. Suber (eds.), Nijhoff, 1987.
- 29.'Tense, *Tense* and TENSE', *Analysis* 47, 1987, 177-9.
- 30.'Reasoning about Truth', *Technical Report TR-ARP-2/88*, Automated Reasoning Project, Australian National University, 1988.
- 31.'Consistency by Default', *Technical Report TR-ARP-3/88*, Automated Reasoning Project, Australian National University, 1988.
- 32.'When Inconsistency is Inescapable', *South African Journal of Philosophy*, 7, 1988, 83-89.
- 33.'Primary Qualities are Secondary Qualities Too', *British Journal for the Philosophy of Science*, 1989, 40, 29-37.
- 34.'Contradiction, Assertion, and "Frege's Point"' (with R. Sylvan), *Analysis*, 49, 1989, 23-6.
- 35.'Reasoning About Truth', *Artificial Intelligence*, 39, 1989, 231-44.
- 36.'Denyer's \$ not Backed by Sterling Arguments', *Mind*, 98, (1989), 265-8.
- 37.'Classical Logic *Aufgehoben*' in *Paraconsistent Logic*, G. Priest, R. Routley and J. Norman (eds.), Philosophia Verlag, 1989.
- 38.'Reductio ad Absurdum et Modus Tollendo Ponens' in *Paraconsistent Logic*, G. Priest, R. Routley and J. Norman (eds.), Philosophia Verlag, 1989. Reprinted in Rumanian in I. Lucica (ed.), *Ex Falso Quodlibet: studii de logica paraconsistenta* (in Romanian), Editura Technica, 2004.
- 39.'Relevance, Truth and Meaning' (with J. Crosthwaite) in *Directions of Relevant Logic*, R. Sylvan and J. Norman (eds.), Nijhoff, 1989.
- 40.'Gegen Wessel', *Philosophische Logik* 1989, 2, 109-20.
- 41.'Dialectic and Dialetheic', *Science and Society* 1990, 53, 388-415.
- 42.'Boolean Negation, and All That', *Journal of Philosophical Logic* 1990, 19, 201-15.
- 43.'Was Marx a Dialetheist?', *Science and Society*, 1991, 54, 468-75.
- 44.*The Nature of Philosophy and its Place in the University*, University of Queensland Press, 1991.

- 45.'Minimally Inconsistent LP', *Studia Logica*, 1991, 50, 321-331.
- 46.'Intensional Paradoxes', *Notre Dame Journal of Formal Logic* 32 (1991), 193-211.
- 47.'The Limits of Thought - and Beyond', *Mind* 100 (1991), 361-70.
- 48.'Simplified Semantics for Basic Relevant Logics' (with R. Sylvan), *Journal of Philosophical Logic*, 1992, 21, 217-32.
- 49.'Goedel's Theorem and Creativity', in *Creativity*, ed. T. Dartnall, Kluwer Academic Publishers, 1994. Reprinted with a different introduction as 'Goedel's Theorem and the Mind... Again', in *Philosophy of Mind: the place of philosophy in the study of mind*, eds. M. Michaelis and J. O'Leary-Hawthorne, Kluwer, 1994.
- 50.'Another Disguise of the same Fundamental Problems: Barwise and Etchemendy on the Liar', *Australasian Journal of Philosophy*, 71 (1993), 60-9.
- 51.'Yu and Your Mind', *Synthese*, 95 (1993), 459-60.
- 52.'On Time', *Philosophia*, 50 (1992), 9-18.
- 53.'Can Contradictions be True?', II', *Proc. Aristotelian Society*, Supplementary Volume 67 (1993), 35-54.
- 54.'Derrida and Self-Reference', *Australasian Journal of Philosophy* 72 (1994), 103-11.
- 55.'Paraconsistent Dialogues' (with J.McKenzie), *Logique et Analyse*, 131-2 (1990), 339-57.
- 56.'The Structure of the Paradoxes of Self-Reference', *Mind* 103 (1994), 25-34.
- 57.'Etchemendy and Logical Consequence', *Canadian Journal of Philosophy* 25 (1995), 283-92.
- 58.'Gaps and Gluts: Reply to Parsons', *Canadian Journal of Philosophy*, 25 (1995), 57-66.
- 59.'What is a Non-Normal World?', *Logique et Analyse* 35 (1992), 291-302.
- 60.'Sorites and Identity', *Logique et Analyse*, 135-6 (1991), 293-6.
- 61.'Is Arithmetic Consistent?', *Mind*, 103 (1994), 337-49.
- 62.'Some Priorities of Berkeley', *Logic and Reality: Essays on the Legacy of Arthur Prior*, ed. B. J. Copeland, Oxford University Press, 1996.

- 63.'The Definition of Sexual Harassment' (with J. Crosthwaite), *Australasian Journal of Philosophy* 74 (1996), 66-82. Reprinted in G. Lee Bowie and Meredith Michaels (eds.), *13 Questions in Ethics and Social Philosophy*, Harcourt, Brace, Jovanovich, 2nd ed., 1997.
- 64.'Paraconsistent Logic', *Encyclopedia of Philosophy*, Vol.7, 208-11, ed. E. Craig, Routledge, 1998.
- 65.'Number', *Encyclopedia of Philosophy*, Vol.7, 47-54, ed. E.Craig, Routledge, 1998.
- 66.'Logic, Nonstandard', pp. 307-10, *Encyclopedia of Philosophy; Supplement*, ed. D. Borshert, MacMillan, 1996.
- 67.'On a Paradox of Hilbert and Bernays', *Journal of Philosophical Logic* 26 (1997), 45-56.
- 68.'Everett's Trilogy', *Mind*, 105 (1996), 631-47.
- 69.'On Inconsistent Arithmetics: Reply to Denyer', *Mind*, 105 (1996), 649-59.
- 70.'Paraconsistent Logic', *Handbook of Philosophical Logic*, Vol. 6, pp. 287 – 393, eds. D.Gabbay and F. Guentner, 2nd edition, Kluwer Academic Publishers, 2002.
- 71.'Paraconsistent Logic', *Encyclopaedia of Mathematics; Supplement*, ed. M. Hazenwinkle, Kluwer Academic Publishers, 1997, 400-1.
- 72.'The Trivial Object and the Non-Triviality of a Semantically Closed Theory with Descriptions', *Journal of Applied and Non-Classical Logic*, 8 (1998), 171-83.
- 73.'The Linguistic Construction of Reality', *Exordium* 6 (1997), 1-7.
- 74.'Inconsistent Models of Arithmetic; I Finite Models', *Journal of Philosophical Logic*, 26 (1997), 223-35.
- 75.'What not? A Defence of a Dialetheic Account of Negation', in D. Gabbay and H. Wansing (eds.), *What is Negation?*, Kluwer Academic Publishers, 1999.
- 76.'What Could the Least Inconsistent Number be?', *Logique et Analyse*, 37 (1994), 3-12.
- 77.'Sexual Perversion', *Australasian Journal of Philosophy* 75 (1997), 360-72. Translated into Croatian, ch. 9 of I. Primoratz (ed.), *Suvremena filozofija seksualnosti*, Zagreb: KruZak, 2003.
- 78.'Paraconsistent Logic' (with K. Tanaka), *Stanford Internet Encyclopedia of Philosophy*, created 1996.

- 79.'Multiple Denotation, Ambiguity and the Strange Case of the Missing Amoeba', *Logique et Analyse*, 38 (1995), 361-73.
- 80.'On Alternative Geometries, Arithmetics and Logics, a Tribute to Łukasiewicz', *Studia Logica* 74 (2003), 441-468.
- 81.'Yablo's Paradox', *Analysis* 57 (1997), 236-42.
- 82.'Fuzzy Identity and Local Validity', *Monist* 81 (1998), 331-42.
- 83.'Sylvan's Box', *Notre Dame Journal of Formal Logic* 38 (1997), 573-82.
- 84.'To be and Not to Be - That is the Answer. On Aristotle on the Law of Non-Contradiction', *Philosophiegeschichte und Logische Analyse* 1 (1998), 91-130.
- 85.'Validity', pp183-206 of A. Varzi (ed.) *The Nature of Logic*, CSLI Publications, 1999. (*European Review of Philosophy*, vol. 4). An abbreviated version under the same title appears as pp.18-25 of *The Logica Yearbook, 1997*, ed. T. Childers, Institute of Philosophy, Czech Republic.
- 86.'Language, its Possibility, and Ineffability', pp. 790-794 of P. Weingartner, G. Schurz and G. Dorn (eds.), *Proceedings of the 20th International Wittgenstein Symposium*, The Austrian Ludwig Wittgenstein Society, 1997.
- 87.'Negation as Cancellation, and Connexivism', *Topoi* 18 (1999), 141-8.
- 88.'On a Version of one of Zeno's Paradoxes', *Analysis* 59 (1999), 1-2.
- 89.'Inconsistency and the Empirical Sciences', in J. Meheus (ed.), *Inconsistency in Science*, Kluwer Academic Publishers, 2002.
- 90.'Editor's Introduction', *Notre Dame Journal of Formal Logic* 38 (1997), 481-47.
- 91.'Motivations for Paraconsistency: the Slippery Slope from Classical Logic to Dialetheism', in D. Batens *et al* (eds.), *Frontiers of Paraconsistent Logic*, Research Studies Press, 2000.
- 92.'On an Error in Grove's Proof' (with K. Tanaka), *Logique et Analyse* 158 (1997), 215-7.
- 93.'What's so Bad about Contradictions?', *Journal of Philosophy* 95 (1998), pp. 410-26.
- 94.'Inconsistent Models of Arithmetic II; the General Case', *Journal of Symbolic Logic* 65 (2000), 1519-29.

95. 'The Import of Inclosure; some Comments on Grattan-Guinness', *Mind* 107 (1998), 835-40.
96. 'Dialetheism', *Stanford Internet Encyclopedia of Philosophy*, created 1998.
97. 'Worlds Apart', *Mind! 2000* (a supplement to *Mind* 109 (2000)), 25-31.
98. 'Perceiving Contradictions', *Australasian Journal of Philosophy* 77 (1999), 439-46.
99. 'Semantic Closure, Descriptions and Triviality', the *Journal of Philosophical Logic* 28 (1999), 549-58.
100. 'On the Principle of Uniform Solution: a Reply to Smith', *Mind* 109 (2000), 123-6.
101. 'Logic: One or Many' in J. Woods, and B. Brown (eds.), pp. 23-28 of *Logical Consequence: Rival Approaches Proceedings of the 1999 Conference of the Society of Exact Philosophy*, Stanmore: Hermes, 2001.
102. 'Truth and Contradiction', *Philosophical Quarterly* 50 (2000), 305-19.
103. 'Paraconsistent Belief Revision', *Theoria* 68 (2001), 214-28.
104. 'Could everything be True?', *Australasian Journal of Philosophy* 78 (2000), 189-95.
105. 'The Logic of Backwards Inductions', *Economics and Philosophy* 16 (2000), 267-85.
106. 'Vasil'ev and Imaginary Logic', *History and Philosophy of Logic* 21 (2000), 135-46.
107. 'Geometries and Arithmetics', pp. 65-78 of P. Weingartner (ed.), *Alternative Logics; Do Sciences Need Them?*, Springer Verlag, 2003.
108. 'Logicians Setting Together Contradictories. A Perspective on Relevance, Paraconsistency, and Dialetheism', ch. 14 of D. Jacquette (ed.), *A Companion to Philosophical Logic*, Blackwell, 2002.
109. 'Fuzzy Relevant Logic', *Paraconsistency: the Logical Way to the Inconsistent*, ed. W. Carnielli *et al.*, Marcel Dekker, 2002.
110. 'Why it's Irrational to Believe in Consistency', pp. 284-93 of *Rationality and Irrationality; Proc. 23rd International Wittgenstein Symposium*, eds., B. Brogaard and B. Smith, 2001.
111. 'Objects of Thought', *Australasian Journal of Philosophy* 78 (2000), 494-502.

112. 'Heidegger and the Grammar of Being', ch. 10 of R. Gaskin (ed.), *Grammar in Early 20th Century Philosophy*, Routledge, 2001.
113. 'Nagarjuna and the Limits of Thought' (with Jay Garfield), *Philosophy East West* 53 (2003), 1-21. Reprinted as ch. 5 of J. Garfield, *Empty Words*, Oxford University Press, 2002.
114. 'Paraconsistency and Dialetheism', pp. 129-204 of *Handbook of the History of Logic*, Vol. 8, eds. D. Gabbay and J. Woods, North Holland, 2007.
115. 'Rational Dilemmas', *Analysis* 62 (2002), 11-16.
116. 'Meinongianism and the Philosophy of Mathematics', *Philosophica Mathematica* 11 (2003), 3-15.
117. 'The Hooded Man', *Journal of Philosophical Logic* 31 (2002), 445-67.
118. 'Where is Philosophy at the Start of the Twenty First century?', *Proceedings of the Aristotelian Society* 103 (2003), 85-96.
119. 'Consistency, Paraconsistency and the Logical Limitative Theorems', in *Grenzen und Grenzüberschreitungen (XIX Deutscher Kongress für Philosophie)*, ed. W. Hogrebe and J. Bromand, Akademie Verlag, 2004.
120. 'The Paradoxes of Denotation', ch. 7 of *Self-Reference*, eds. T. Bolander, V. F. Hendricks and S. A Pedersen, CLSI Lecture Notes, Stanford University, 2006.
121. 'A Site for Sorites', pp. 9-23 of J. C. Beall (ed.), *Liars and Heaps: New Essays on Paradox*, Oxford University Press, 2003.
122. 'Wittgenstein's Remarks on Goedel's Theorem', ch. 8 of M. Kölbel and B. Weiss (ed.) *Wittgenstein's Lasting Significance*, Routledge, 2004.
123. 'Inconsistent Arithmetic: Issues Technical and Philosophical', pp. 273-99 of V. F. Hendricks and J. Malinowski (eds.), *Trends in Logic: 50 Years of Studia Logica (Studia Logica Library, Vol. 21)*, Kluwer Academic Publishers, 2003.
124. 'Conditionals: a Debate with Jackson', ch. 13 of I. Ravenscroft (ed.), *Minds, Worlds and Conditionals: Themes from the Philosophy of Frank Jackson*. Oxford University Press, 2009.
125. 'Spiking the Field Artillery', in J. C. Beall and B. Armour-Garb (eds.), ch. 3 of *Truth and Deflationism*, Oxford University Press, 2005.
126. 'Problems with the Argument for Fine Tuning' (with Mark Colyvan and Jay Garfield),

Synthese 145 (2005), 325-38.

127. 'Words Without Knowledge', *Philosophy and Phenomenological Research* 71 (2005), 686-94.

128. 'Foreword (Cuivant Inainte)' to I. Lucica (ed.), *Ex Falso Quodlibet: studii de logica paraconsistenta* (in Romanian), Editura Technica, 2004.

129. 'Chunk and Permeate I: the Infinitesimal Calculus' (with Bryson Brown), *Journal of Philosophical Logic* 33 (2004), 379-88.

130. 'Intentionality - Meinongianism and the Medievals', (with Stephen Read), *Australasian Journal of Philosophy*, 82 (2004), 421-442.

131. 'Logic, Paraconsistent', in D. Borchert (ed.), *Encyclopedia of Philosophy* (second edition), Macmillan, 2006, Vol. 7, 105-6.

132. 'Logic, Relevant (Relevance)', in D. Borchert (ed.), *Encyclopedia of Philosophy* (second edition), Macmillan, 2006, Vol. 8, 358-9.

133. 'Motion', in D. Borchert (ed.), *Encyclopedia of Philosophy* (second edition), Macmillan, 2006, Vol. 6, 409-11.

134. 'The Limits of Language' in K. Brown (ed.), *Encyclopedia of Language and Linguistics*, (second edition) Vol.7, 156-9, Elsevier, 2005.

135. 'Analetheism: a Phyrriic Victory' (with Brad Armour-Garb), *Analysis* 65 (2005), 167-73.

136. 'Logic, Many-Valued', in D. Borchert (ed.), *Encyclopedia of Philosophy* (second edition), Macmillan, 2006, Vol. 5, 688-95.

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38. *Mainstream and Formal Epistemology*, Vincent F. Hendricks, *British Journal for the Philosophy of Science*, 60 (2009) 433-437.
39. *Absolute Generality*, Agustín Rayo and Gabriel Uzquiano (eds.), *Notre Dame Philosophical Reviews*, 2007.09.17, <http://ndpr.nd.edu/review.cfm?id=11144>.
40. *Vagueness, Logic and Ontology*, Dominic Hyde, and *Vagueness and Degrees of Truth*, Nicholas, J. J. Smith, *History and Philosophy of Logic* 31 (2010), 177-84.
41. *Talking about Nothing*, Jody Azzouni, *Philosophia Mathematica* 19 (2011), 359-63.
42. *The Bodhisattva's Brain: Buddhism Naturalised*, Owen Flanagan, *Philosophical Quarterly* 62 (2012), 862-4.
43. *Indian Buddhist Philosophy*, Amber Carpenter, *Philosophical Quarterly* 65 (2015), 585-7.
44. *The Boundary Stones of Thought: an Essay in the Philosophy of Logic*, Ian Rumfitt, *Journal of Philosophy* 112 (2016), 570-6.
45. *Replacing Truth*, Kevin Scharp, *Mind* 125 (2016), 553-8.
46. *Logical Studies of Paraconsistent Reasoning in Science and Mathematics*, eds. H. Andreas and P. Verdée, *Studia Logica* 106 (2018), 1213-18.
47. *Doing Philosophy: From Common Curiosity to Logical Reasoning*, Timothy Williamson, *Notre Dame Philosophical Reviews*, 2019.04.01, <https://ndpr.nd.edu/news/doing-philosophy-from-common-curiosity-to-logical-reasoning/>.
48. *The Golden Age of Indian Buddhist Philosophy*, Jan Westerhoff, *Religious Studies*, 56 (2020), pp. 131-5.

49. *The Parmenidean Ascent*, Michael Della Rocca, *Philosophical Review*, 130 (2021) pp. 628-632.

50. *Metaphysics, Sophistry, and Illusion: Towards a Widespread Non-Factualism*, Mark Balaguer, *Philosophia Mathematica* 30 (2022), pp. 117-120.

51. *The Many and the One: a Philosophical Study of Plural Logics*, Salvatore Florio and Øystein Linnebo, *Notre Dame Philosophical Reviews*, 22.10.03, <https://ndpr.nd.edu/reviews/the-many-and-the-one-a-philosophical-study-of-plural-logics/>.

52. 'Russell on Barriers', Critical notice of *Barriers to Entailment: Hume's Law and Other Limits on Logical Consequence*, Gillian Russell, *Analysis* XX (2025), pp. 116.

10 **Conferences Papers** (* Denotes an Invited Address):

- *1976 British Society for the Philosophy of Science, Warwick University. 'Principia Mathematica and the Vicious Circle Principle'.
- 1976 Australasian Association of Logic, Australian National University. 'Logic of Paradox'.
- 1977 Australasian Association of Logic, Melbourne University. 'The Logical Paradoxes: a unified account'.
- 1978 Australasian Association of Logic, University of Queensland. 'Two Dogmas of Quineanism'.
- 1979 Australasian Association of Philosophy, University of Melbourne. 'Classical Logic: a degenerating research program in crisis'.
- 1979 First Australian Conference on Relevant and Paraconsistent Logics, Australian National University. 'Reductio ad Absurdum et Modus Tollendo Ponens'.
- 1980 Australasian Association of Philosophy, University of Sydney. 'A Dialectical Model of the Growth of Science'.
- 1981 Australasian Association of Logic, Victoria University, Wellington. 'To be and not to be: Dialectical Tense Logic'.
- 1983 Australasian Association of Logic, University of Western Australia. 'A Survey of Paraconsistency'.

- 1983 Australasian Association of Philosophy, University of Adelaide. 'Inconsistencies in Motion'.
- 1985 Australasian Association of Philosophy, University of New South Wales. 'On Time'.
- *1986 Aristotelian Society (January Meeting). 'Contradiction, Belief and Rationality'.
- 1986 Australasian Association of Logic, University of Auckland. 'Distinctly Vague'.
- 1986 Conference on Contradictions, Newcastle University. 'Continuity and Contradiction'.
- 1986 Second Hegel Conference, Newcastle University. 'Dialectic and Dialetheic'.
- *1987 Interlogicon Conference, University of Natal, 'When Inconsistency is Inescapable'.
- 1988 Third Australian Conference on Paraconsistent Logic, Australian National University, 'Boolean Negation and All That'.
- *1988 Australasian Association for Logic, University of Western Australia, 'Intensional Paradoxes' (Presidential Address).
- *1989 American Philosophy Association (West Coast Division), UC (Berkeley), 'Symposium on *In Contradiction*: Reply to Parsons and McGee'.
- *1989 Australasian Association of Philosophy, Australian National University, 'The Limits of Thought - and Beyond' (Presidential Address).
- 1989 Joint meeting of the Australasian Association for Logic and Australasian Association of Philosophy (New Zealand Division), Canterbury University, Christchurch, 'Some Priorities of Berkeley'.
- *1990 Moral Sciences Club, University of Cambridge, 'Some Priorities of Berkeley'.
- 1991 Australasian Association of Philosophy, University of Melbourne, 'Derrida and Self-Reference'.
- 1991 Australasian Association for Logic, Sydney University of Technology, 'The Structure of Paradox'.
- *1991 Lamington International Conference on Creativity, 'Creativity and Goedel's Theorem'.
- 1992 Australasian Association of Philosophy, University of Queensland, 'The Structure of Thought'.

- 1992 Australasian Association for Logic, Australian National University, 'Russell's Scheme and some Inconsistent Models of Arithmetic'.
- *1992 Conference on Philosophy in Mind, University of New South Wales, 'Creativity and Goedel's Theorem'
- *1993 Joint Session of Mind Society and the Aristotelian Association, University of Birmingham, 'Can Contradictions be True?, II'.
- 1994 Australasian Association for Logic, Otago University, 'On a Paradox of Hilbert and Bernays'.
- *1994 Conference on Paraconsistent Logics, University of Gent, 'Finite Models of Arithmetic'.
- *1994 Meeting of the Belgian Society for the Logic and the Philosophy of Science, Brussels, 'Goedel's Theorem and the Mind'.
- 1995 Joint meeting of the Australasian History of Philosophy Association and the Australasian Classical Philosophy Association, Australian National University, 'Aristotle on the Law of Non-Contradiction'.
- 1995 Australasian Association for Logic, University of New England, 'Finite Models of Arithmetic'.
- 1995 Australasian Association of Philosophy, University of New England, 'Could Everything be True?'
- 1996 Fourth Symbolic Reasoning Systems Workshop, Australian National University, 'Relational Semantics, Ambiguity and the Strange Case of the Missing Amoeba'.
- *1996 European ASL Meeting, Donostia, 'Inconsistent Arithmetics and Non-Euclidean Geometries'.
- *1996 Łukasiewicz in Dublin, University College Dublin, 'On Alternative Geometries, Arithmetics and Logics, a Tribute to Łukasiewicz'.
- 1997 ASL Meeting, MIT, Boston, 'Inconsistent Models of Arithmetic II: the General Case'.
- 1997 Society for Exact Philosophy, Montreal, 'Sylvan's Box: a Short Story and 10 Morals'.
- *1997 Logica '97, Czech Academy of Sciences, Prague, 'What is Logic?'

- *1997 First World Congress on Paraconsistency, University of Gent, 'Motivations for Paraconsistency: the Slippery Slope from Classical Logic to Dialetheism'.
- 1997 20th International Wittgenstein Symposium, Kirchberg am Wechsel, 'Language, its Possibility, and Ineffability'.
- *1997 Conference on Methods, New School, NYC, 'Truth and Vagueness'.
- *1997 American Philosophical Association (Eastern Division), Philadelphia, 'What's in a Game? Commentary on Thalos'.
- 1998 Australasian Association of Logic, Macquarie University, Sydney, 'Paraconsistent Set Theory and Metatheory'.
- 1998 Australasian Association of Philosophy, Macquarie University, Sydney, 'Truth and Contradiction'.
- *1999 Second Smirnov Readings, Russian Academy of Science, Moscow, 'Vasil'ev and Imaginary Logic'.
- *1999 Society for Exact Philosophy, Lethbridge University, Canada, 'Logic: One or Many?'
- 1999 Australasian Association of Logic, Melbourne University, 'Objects of Thought'.
- 1999 Australian Association of Philosophy, Melbourne University, 'Heidegger and the Limits of Thought'
- *1999 Australasian Association of Philosophy (NZ Division), Dunedin, 'Where is Philosophy at the End of the 20th Century?'
- *2000 Second World Congress on Paraconsistency, Sao Paulo, Brasil, 'Fuzzy Relevant Logic'
- *2000 Arché Metaphysics Conference, St. Andrews, Scotland, 'Objects of Thought'.
- 2000 Australasian Association for Logic, Noosa, Queensland, 'Fuzzy Relevant Logic'.
- 2000 Australasian Association of Philosophy, University of Queensland, 'Nagarjuna and the Limits of Thought'.
- *2000 23rd International Wittgenstein Symposium, Kirchberg am Wechsel, 'Why it's Irrational to Believe in Consistency'.

- *2000 Augustus De Morgan Logic Conference, King's London, 'Paraconsistency and Dialetheism: a Prehistory'.
- *2001 7th Australian Postgraduate Students Association Meeting, Melbourne University, 'The Linguistic Construction of Reality'.
- *2001 One Hundred Years of Russell's Paradox, Munich, 'Paraconsistent Set Theory and Metatheory'.
- 2001 Australasian Society for the History, Philosophy and Social Studies of Science, University of Melbourne, 'Inconsistency and the Empirical Sciences'.
- 2001 Australasian Association of Philosophy, Hobart, 'Emptiness'.
- 2001 Australasian Association of Philosophy, Hobart, 'The Fine Tuning Argument' (with Mark Colyvan and Jay Garfield).
- *2001 Aporia: and Transformations of a Philosophical Concept, The Norwegian Institute at Athens, Greece, 'Unity'.
- *2001 The Lazerowitz-Tymoczko Logic Lecture, Smith College, Massachusetts, 'The Hooded Man'.
- *2002 Australasian Association for the History Philosophy and Sociology of Science, University of Sydney, 'Comments of Colyvan'.
- 2002 Australasian Association of Philosophy, Canterbury University, Christchurch, NZ, 'Towards a Solution to the Sorites Paradox'.
- *2002 Grenzen und Grenzüberschreitungen, XIX Deutscher Kongress für Philosophie, Allgemeine Gesellschaft für Philosophie in Deutschland, University of Bonn, 'Consistency, Paraconsistency and the Logical Limitative Theorems'.
- 2002 Philosophical Insights into Logic and Mathematics: The History and Outcome of Alternative Semantics and Syntax, University of Nancy, France, 'Chunk and Permeate, a Paraconsistent reasoning Strategy, I: The Infinitesimal calculus'.
- *2002 Vagueness and Self-Reference, University of Connecticut, 'Towards a Solution to the Sorites Paradox'.
- *2002 Self-Reference, University of Copenhagen, Denmark, 'Paradoxes of Denotation'.
- *2002 Aristotelian Society (December meeting), 'Where is Philosophy at the Start of the 20th

century?'

- *2003 'The Nature of Philosophy', Philosophical Society of South Africa, University of Rhodes.
- *2003 'Inconsistent Models of Arithmetic', Naturalism and the Philosophy of Mathematics, University of Queensland.
- 2003 'Inconsistent Models of Arithmetic' Australasian Association for Logic, University of Adelaide.
- 2003 'Intentionality: Meinong and the Medievals, Australasian Association of Philosophy, University of Adelaide.
- 2003 'Non-Transitive Identity', Third World Congress on Paraconsistency, Toulouse.
- 2003 'Envelopes and Indifference' (with Greg Restall), International Union for the History and Philosophy of Science, Division for Logic and Methodology, Oviedo, Spain.
- *2003 'Inconsistent Models of Arithmetic', Logic Colloquium 2003 (Annual ASL European Meeting).
- *2004 'Logic: Rivalry and Revision', a Conference on the Foundations of Logic, University of North Carolina at Chapel Hill.
- *2004 'Rationality, Inconsistency and Belief-Revision', at a workshop of the same name, University of Kyoto.
- 2004 'Boolean Negation: that it is Meaningless', meeting of the Australasian Association for Logic, South Molle Island, Queensland.
- 2004 'The Structure of Emptiness', annual meeting of the Australasian Association of Philosophy, South Molle Island, Queensland.
- *2004 'Sexual Perversion', Philosophy and its Applications, undergraduate conference, Colunnes River College, Sacramento.
- *2004 'The Limits of Knowledge', presented at the conference entitled The Philosophy of Uncertainty: Epistemic Limits, Probability, and Decision, University of Tokyo.
- *2005 'Beyond the Limits of Knowledge', Logica 2005, Hejnice, Czech Republic.
- November 2005, BILAP, Cambridge University, 'Mountains are Just Mountains' (with Jay

Garfield)

- *2006 ‘Replies to Horgan and Parsons’, American Philosophical Association, Chicago.
- *April 2006, ‘Lakatos, Proof, and Paraconsistency’ (with Neil Thomason), First online philosophy conference, http://experimentalphilosophy.typepad.com/online_philosophy_confere/
- July 2006, ‘Dialetheism, Language and the World’, Australasian Association of Philosophy, Canberra.
- October 2006, ‘Buddhism and the Martial Arts’, Conference on Philosophy and the Martial Arts, Melbourne University.
- *November 2006, ‘The Logic of Relativism’, 3rd Arché Postgraduate Conference, University of St Andrews.
- *January 2007, ‘Jaina Logic’, International Conference on Logic, Navya-Nyaya and Applications, Jadavpur University, Calcutta.
- *January 2007, ‘Aristotle on Future Contingents: an Exercise in Many-Valued Modal Logic’, International Seminar on Necessity and Contingency: Some Indian and Western Views, Department of Philosophy, University of Calcutta.
- *February 2007, ‘Many-Valued Modal Logic’, Mathematical Methods in Philosophy, Banff, Canada.
- *April, 2007, ‘Replies to Field, Beall and Bueno’, author meets critics session, American Philosophical Association, San Francisco.
- July 2007, ‘The Closing of the Mind: How the Particular Quantifier became Existentially Loaded behind our Backs’, Australasian Association of Philosophy, University of New England.
- *August 2007, ‘Agency and Social Control – China and the West’, given at the conference ‘Thinking Ahead: Chinese Visions on a Planetary Scale’, Monash University.
- *November 2007, ‘The Language of Dialetheism’, Logic and Reality, Universities of Namur and Louvain la Neuve.
- *December 2007, ‘Contradiction in Identity’, Structure and Identity, University of Brussels.
- *December 2007, ‘The Closing of the Mind’, Beth/Vienna Circle Lecture, 16th Amsterdam

Colloquium.

- *March 2008, 'The Net of Indra', Analytic Philosophy and Asian Thought, Kyoto University
- *April 2008, New York University, New York Institute of Philosophy, 'Dispute: Logic and the a Priori'.
- *April 2008, American Philosophical Association, Chicago, 'Reply to Badici'.
- *June 2008, International Association for Buddhist Studies, Atlanta, 'Two Truths, Two Models'.
- July 2008, Australasian Association of Philosophy, Melbourne, 'All is One'.
- July 2008, Fourth World Congress on Paraconsistency, 'Inclosure, Vagueness and Self-Reference'.
- *July 2008, Logic, Being and Non-Being in History, University of Sydney, 'Creating Non-Existents'.
- *August 2008, Logical Pluralism, Tartu, Estonia: 'Logical Pluralism: Another Application for Chunk and Permeate'.
- *November 2008, Quine, 100 Year Conference, Bucharest, Romania: 'Quine: Naturalism Unravelling'.
- January 2009, Foundations of Logical Consequence, University of St Andrews, 'Is the Ternary R Depraved?'
- *April 2009, Chinese Society for Analytic Philosophy, Hangzhou, 'Contradiction and Unity'.
- June 2009, Logos, Barcelona Workshop 6: Reference and Non-Existence, Barcelona, 'Creating Non-Existents'.
- July 2009, Australasian Association of Philosophy, University of Melbourne, 'Contradiction and Unity'.
- July 2009, Australasian Association for Logic, University of Melbourne, 'Is the Ternary R Depraved?'
- August 2009, Science, Truth and Consistency, University of Campinas, 'Dualising Intuitionist Negation'.

- December 2009, Conference on *Eastern and Western Philosophical Themes*, City University of New York, 'All is One'.
- December 2009, Conference in Honour of Raymond Smullyan, City University of New York, 'Mathematical Pluralism'.
- February 15-17, 2010, Workshop on Non-Classical Logic, University of Kyoto.
- [Cancelled because of flight disruptions] *April, 2010, UNILOG 2010, Lisbon, 'Mathematical Pluralism' and 'The Catuskoti'.
- *May, 2010, Dubrovnik, The Philosophy of Logic Consequence, 'Logical Disputes and the a Priori'.
- May, 2010, Paris, workshop on Existence with Friederike Moulmann.
- May 2010, Paris, Semantics and Philosophy in Europe (SPE3), 'Contradiction and the Structure of Unity'.
- June 2010, Hamburg, Indian Logic and Epistemology, 'The Catuskoti'.
- June 2010, St Andrews, Foundations of Logical Consequence, 'Comments on McGee'.
- July 2010, University of New South Wales, Australasian Association of Logic, 'The Catuskoti'.
- July 2010, University of New South Wales, Australasian Association of Philosophy, 'Buddhist Ethics: a Perspective'.
- July, 2010, University of Melbourne, Philosophy and the Martial Arts, 'Buddhism and the Martial Arts'.
- *July, 2010, Canterbury University of Christchurch, Public Lecture, 'What is the History of Philosophy?'
- August 2010, University of Melbourne, Workshop on Paraconsistent Mathematics, 'Paraconsistent Set Theory and Metatheory'.
- August 2010, University of Sao Paulo, First International Conference on Metaphysical Logic, 'Contradiction and Unity', and 'All is One'.
- September 2010, Logic, Reasoning and Rationality, University of Gent, 'Logical Disputes and the a Priori'.

- *September 2010, Logic and Language, University of Aberdeen, ‘Against Against Non-Being’
- September 2010, Logic or Logics?, University of St Andrews, ‘Revising Logic’ (two lectures).
- September/October 2010, The Principle of Non-Contradiction: History and Theory, University of Bologna, ‘Plato’s Parmenides’.
- January 2011, Indian Conference on Logic and its Applications, Delhi ‘Four Corners – East and West’. [Cancelled because of visa problems.]
- *January 2011, The Fourth Cambridge Graduate Conference on Logic and the Philosophy of Mathematics, ‘Dialetheism, Concepts, and the World’.
- *June 2011, Contradiction: Logic, History, Actuality, Technische Universitat, Berlin, ‘Contradictory Concepts’.
- *June 2011, Paradoxes of Truth and Denotation, LOGOS Group, University of Barcelona, ‘Read on Bradwardine on the Liar’.
- *June 2011, HiiL/NIAS Workshop on Multi-Valued Law and Multivalent Logic, Wassenaar, ‘Where Laws Conflict: an Application of the Method of Chink and Permeate’.
- *July 2011, Truth, Paradox, and Abstraction, University of Aberdeen, ‘Revising Logic’.
- *July 2011, Beyond the Possible, Melbourne University, ‘Indefinite Extensibility – Dialetheic Style’.
- August 2011, Objects and Properties, Melbourne University, ‘The Unity of the Proposition’.
- September 2011, Conference on Kripke’s *Philosophical Troubles*, CUNY, NY, ‘Comments on Kripke’s Thought Paradox’.
- *October 2011, Royal Institute of Philosophy, London, ‘The Martial Arts and Buddhist Philosophy’.
- *November 2011, Eliot Lecture, George Washington University, ‘Between the Horns of Realism and Idealism’.
- *November 2011, Contradictions in Buddhism, Kyoto University, ‘Replies to Critics’

- *December 2011, Indefinite Extendability, University of St Andrews, ‘Indefinite Extendability – Dialetheic Style’
- *April 2012, Studies on Indian and Islamic Logic, Istanbul University, ‘None of the Above: the Logic of the Catuskoti’.
- *May 2012, Philosophy, Mathematics, Linguistics: Aspects of Interaction, Euler International Mathematical Institute, St Petersburg, ‘The Axiom of Countability’.
- June 2012, Trends in Logic XI, Ruhr University of Bochum, ‘Indefinite Extensibility – Dialetheic Style’.
- June 2012, Towards Graham Priest, University of Szczecin, ‘Some Heresies in Logic and Metaphysics’.
- *July 2012, ‘Logical Paradoxes and Logical Revision’, Ludwig Maximilian University of Munich, ‘Revising Logic’.
- *August 2012, Curry’s Paradox, University of Otago, ‘Fusion and Confusion’.
- *September 2012, German Society for Analytic Philosophy, Konstanz, ‘Fusion and Confusion’.
- *September 2012, Buddhist Ethics and Emptiness, Central Michigan University, ‘Compassion and the Net of Indra’
- October 2012, Vasiliev Workshop, Moscow University, ‘Plurivalent Logics’. [Visit cancelled because of visa problems. Paper given my internet connection two weeks later.]
- December 2012, ‘Replies to Papers Given, *25 Years in Contradiction*, University of Glasgow.
- *February 2013, ‘Revising Logic’, Larwill Lecture, Kenyon, College (OH)
- March 2013, ‘Selling Sex’, Forum Lecture, University of Nevada at Las Vegas
- March 2013, ‘Revising Logic’, Undergraduate Philosophy Conference, Michigan State University
- April 2013, ‘Why Study Logic?’, Unilog 2013, Rio de Janeiro.
- April 2013, ‘Plurivalent Logic’, Unilog 2013, Rio de Janeiro.
- April 2013, ‘Curry’s Paradox and Substructural Proof Theory for Relevant Logic’, Unilog 2013, Rio de Janeiro.

- May 2013, ‘Much Ado about Nothing’, Fiction Workshop, University of Barcelona.
- May 2013, ‘Revising Logic’, Philosophy and Logic – 2013, Taras Shevchenko National University of Kiev.
- June 2013, ‘Much Ado about Nothing’, Priestfest, University of Melbourne.
- June 2013, ‘Revising Logic, Meeting of the Australasian Association for Logic, University of Melbourne.
- July 2013, ‘Nagarjuna’s Mulamadhyamakakarika’, Tuebingen Workshop on Metaphysics.
- July 2013, ‘Nagarjuna and the Catuskoti’ (three lectures), Dharmagata College, Budapest.
- September 2013, ‘Revising Logic’, Conference on Logic and the Philosophy of Science 13, University of Gent.
- October 2013, ‘Sein Language’, Fiction/alism, the University of Hamburg.
- *November 2013, ‘Modal Meinongianism and Characterisation’, The Nature of Fictional Characters, University of Goettingen.
- December 2013, ‘The End of Inclosure?’, Logical Consequence and Paradox, Ruhr University of Bochum.
- *December 2013, ‘The Logical Structure of Dialectic’, Logic and Politics, University of Paderborn.
- *December 2013, ‘Self-Deception and Disagreement’, Disagreement, Logic and Politics, University of Milan
- *December 2013, ‘Much Ado About Nothing’, On Contradiction, University of Padua
- *February 2014, ‘None of the Above’, 5th World Congress on Paraconsistency, Calcutta. [Cancelled for visa reasons.]
- *February 2014, ‘Paraconsistent Set Theory, Sir Artoush Seminar on the Foundations of Mathematics, Calcutta. [Cancelled for visa reasons.]
- *March 2014, ‘Buddhist Ethics: a Perspective’, Austin and Hempel Lecture, Dalhousie University, Halifax NS.

- *March 2014, Workshop with Graham Priest, University of Muenster, ‘The Conditional of the T-Schema’
- *April 2014, ‘Comments on Dutilh Novaes, Gottlieb, and Ripley’ Meeting of the APA, San Diego.
- *May 2014, ‘Intelligibility Ineffability Inconsistency’, *Intelligibility: Alberta Postgraduate Conference*, University of Alberta.
- *June 2014, ‘The Net of Indra’, Fundamentality and Metaphysical Infnitism, University of Helsinki.
- *June 2014, ‘Models of Paraconsistent Set Theory’, Paraconsistent Reasoning in Science and Mathematics, University of Munich.
- *June 2014, ‘Paraconsistent Deontic Logic’, *Riddles and Other Paraconsistencies in Deontic Logic*, Indexicals Research Institute, Vienna.
- *June 2014, ‘Does Truth Detach?’, Logica 2014, Hejnlice, Czec Republic.
- July 2014, ‘Does Truth Detach?, Metaphysical Basis of Logic, University of Aberdeen.
- *September 2014, ‘The Net of Indra’, 3rd International Conference of the International Dimension of Contemporary Neo-Confucianism, National Central University, Taipei.
- *October 2014, ‘The Structure of Dialectic’, Hegel, Analytic Philosophy, and Formal Logic, Purdue University.
- January 2015, ‘Speaking of the Ineffable’, Heidegger and Dogen’, Kyoto University, at a public symposium connected with the research project Contradictions in East Asian Philosophy.
- *January 2015, ‘*Sein* Language’, 4th Californian Metaphysics Conference, Logic and Metaphysics, University of Southern California.
- *March 2015, ‘Things are Not What they Appear’, 2nd International Colloquium on Colours and Numbers: How Colours Matter for Philosophy, Federal University of Cear.
- *April 2015, ‘The Answer to the Question of Being’, Philosophy at the Boundary: Re-examining the Divide between Anglo-American and Continental Philosophy, University of New Mexico.
- *April 2015, ‘The Fifth Corner of Four’, Oxford Madhyamaka Workshop, Lady Margaret

Hall.

- *April 2015, 'Everything is Possible', DRIFT Festival of Ideas, Amsterdam.
- *May 2015, 'Objects that are not Objects', Korean Society for Analytic Philosophy, Hankuk University, Seoul.
- *May 2015, 'The Net of Indra', faculty lecture as the Visiting Shinhan Professor, Yonsei University, Sincheon Campus.
- *May 2015, 'Philosophy and its History', lecture at the opening of the Veritas Research Centre, Yonsei University, Songdo Campus.
- * June 2015, 'Replies', 1st Veritas Philosophy Symposium, Yonsei University, Songdo Campus.
- *June 2015, 'Objects that are not Objects', Jowett Society, Oxford University.
- *June, 2015, 'Speaking of the Ineffable, East and West', Logic Conference, University of Rijeka.
- June 2015, 'What's Special about Classical Mathematics?', Pluralism Conference, Inter-University Centre, Dubrovnik.
- *June 2015, 'Marxism and Buddhism: Not so Strange Bedfellows', *One*, workshop with Graham Priest, University of Muenster.
- *June 2015, 'What's Special about Classical Mathematics', Logic in Bochum 1, University of Bochum.
- * June 2015, 'Plurivalent Logic, the Saptabhangi, and the Catuskoti', Unilog 2015, the University of Istanbul.
- *June 2015, 'Thinking the Impossible', Thinking the Impossible, University of Turin.
- *July 2015, 'The Net of Indra', Australian Society for Asian and Comparative Philosophy, Monash University.
- *September 2015, 'Thinking the Impossible', Logicidad, Universidad Nacional Autonoma de Mexico.
- *September 2015, 'What's the Specificity of Classical Mathematics?', Mathematical Pluralism', Universidad Nacional Autonoma de Mexico.

- *September 2015, 'How do you know what the right logic is?', Bridges 2, Rutgers University.
- *September 2015, 'A Logue', Fictionality, Factuality, Reflexivity, Hamburg University.
- *September 2015, 'Four Corners: Logic and Paradox in Madhyamaka Buddhism' (with Jay Garfield), Hausser Lecture, Montana State University.
- November 2015, 'What's the Specificity of Classical Mathematics?', Midwest Conference on the Philosophy of Mathematics, University of Notre Dame.
- *November 2015, 'Contradiction and the Instant of Change Revisited', Limit Decision Problems: Medieval and Contemporary Perspectives', Topoi Excellence Cluster, Berlin.
- *December 2015, 'The Net of Indra', meeting of the North American Association for Korean Philosophy, University of Toronto.
- *December 2015, 'It All Depends', The Metaphysics and Epistemology of Grounding and Fundamentality, CUNY Graduate Center.
- *December 2015 'Buddhism and Marxism: Points of Intersection' (with Karsten Struhl), Columbia Society for Comparative Philosophy.
- *December 2015, 'Some New Thoughts on Conditionals', 20th Amsterdam Colloquium, ILLC/Department of Philosophy, University of Amsterdam.
- *January 2016, 'Marxism and Buddhism: Unlikely Bedfellows', American Philosophical Association, Washington.
- *January 2016, 'Comments on Shapiro', American Philosophical Association, Washington.
- *January 2016, 'Does Truth Detach?', Frontiers of Non-Classicality, University of Auckland.
- *February 2016, 'Some New Thoughts on Conditionals', IV Congreso Colombiano de Logica, Epistemologia y Filosofia de la Ciencia, Universidad de los Andes, Bogota.
- *March 2016, 'It all Depends: Buddhism and Metaphysical Dependence', The Morris Colloquium 2016: Metaphysics and its History. University of Colorado, Boulder.
- * March 2016, 'Knots in the Dao', American Philosophical Association (Western Division), San Francisco.
- *April 2016, Selfridge Lectures in Philosophy, Lehigh University, 'Marxism and Buddhism:

Not so Strange Bedfellows’, and ‘Philosophy and its History’.

- *May 2016, ‘Kant’s Excessive Tenderness for Things in the World, and Hegel’s Dialetheism’, Logic in Kant’s Wake, McMaster University.
- June 2016, ‘Paradoxical Propositions’, Workshop: Cardinality, Worlds and Paradox, University of Oslo.
- *June 2016, ‘Imagination, Non-Existence, Impossibility’, The Internal Senses in the Aristotelian Tradition, University of Gothenburg.
- *June 2016, a series of lectures at the University of Padua, ‘Dialetheism and the History of (Western) Philosophy.
- *June 2016, ‘The Fifth Corner of Four’, Contradiction and Metaphysics, University of Bergamo.
- *June 2016, ‘The Fifth Corner of Four’, Workshop on the *Fifth Corner of Four*, University of Paderborn.
- *June 2016, ‘Some New Thoughts on Conditionals’, Logic in Bochum II, Bochum University.
- *September 2016, ‘Objects that are not Objects’, What in the World(s)?!, Vienna Forum for Analytic Philosophy, 5th Graduate Conference, Vienna.
- *September 2016, ‘Waismann on Fiction and its Objects’, Friedrich Waismann’s Legacy and Presence, University of Vienna.
- *October 2016, ‘It was so Revolting I Couldn’t Take my Eyes off it’, 13th Annual Virginia Tech Graduate Philosophy Conference, Virginia Tech, Blacksburg.
- *November 2016, ‘LP and Some of its Model Theory’ and ‘Goedel’s Theorem: Inconsistency vs Incompleteness’, Incompleteness Revisited, a meeting of the Swiss Graduate Society for Logic and the Philosophy of Science, Bern University.
- *November 2016, ‘Counterfactuals and Theory-Choice’, Logic as Science, 1st Conference of the Anti-Exceptionalism Project, University of Bergen.
- *March 2017, ‘It was So Revolting that I Couldn’t Take my Eyes off it’, Kretzmann lecture, Cornell University.
- *April 2017, ‘The Dao is not So Silent: a Tribute to Raymond Smullyan’, Remembering

Raymond Smullyan (Memorial Conference), CUNY Graduate Center.

- *May 2017, *Philosophische Meisterkurs*, Munich University.
- *June 2017, Kyoto Philosophical Logic Workshop II, ‘Logical Theory-Choice: the Case of Vacuous Counterfactuals’.
- *June 2017, An International Workshop on the Cosmos of Dōgen, Kyoto University, ‘Dōgen, Heidegger, and Nothingness’ (with Filippo Casati).
- *June 2017, Dialetheism and Related Issues in Analytic Asian Philosophy: an International Workshop, Kyoto University, ‘*Daode Jing and Mūlamadhyamakakārikā*; Making Sense of Ineffability’.
- July 2017, Australasian Association of Philosophy, University of Adelaide, ‘Fictional Objects Fictional Subjects’.
- July 2017, Australasian Association for Logic, University of Adelaide, ‘Evans’ Argument and Vague Objects’.
- *August 2017, Ontology: International Summerschool on Philosophy, ‘Contradiction and Reality. Lecture 1: Paraconsistency and Dialetheism. Lecture 2: Hegel and Heidegger. Lecture 3: Everything and Nothing’.
- *November 2017, Ernst Robert Curtius Lecture, University of Bonn, ‘Everything and Nothing’.
- *February 2018, Edinburgh University Student Philosophy Society, ‘Objects that are not Objects’.
- *February 2018, Ouroboros 2018: Formal Criteria of Self-Reference in Mathematics and Philosophy, University of Bonn, ‘This Sentence is not Provable’.
- *February 2018, University College London Student Philosophy Society, ‘Objects that are not Objects’.
- *February 2018, Doing Metaphysics in Non-Classical Logic, University of Lisbon, ‘Objects that are not Objects’.
- *March 2018, All’Alba Dell’Eternita: I Primi 60 Anni de’la Struttura Originaria, Brescia, ‘Emanuele Severino, and the Principle of Non-Contradiction’
- *April 2018, Medieval Logic and its Contemporary Relevant, University of St Andrews,

‘Some Contemporary Solutions to Some Medieval Problems about the Instant of Change’.

- *May 2018, As Formas da Razão, Universidade de Brasília, ‘Gödel’s Theorem and Paraconsistent Logic’.
- *June 2018, Contradictions: Past and Present, Department of Philosophy, University of Leeds, ‘The Logical Structure of Dialectics’.
- *June 2018, UNILOG 2018, Vichy, ‘It was so Revolting I couldn’t take my Eyes off it’.
- *June 2018, UNILOG 2018, Vichy, ‘Dialethic Metatheory’.
- *August 2018, Melbourne Logic Group, Meeting in Honour of Ross Brady, ‘Berry’s Paradox, Again...’
- *September 2018, Non-Classical Modalities, National Autonomous University of Mexico, ‘Evans Argument and Vague Objects’.
- November 2018, 21st International Workshop, Political Science from the South, and Colloquium of Philosophy, Havana, ‘Marxism and Buddhism: Selves and Persons’.
- *November 2018, 9th *Analytic Philosophy* Symposium, University of Austin, Texas, ‘Philosophy and its History’.
- *December 2018, What’s so Bad about Dialetheism?, Kyoto University, ‘A Logue’.
- December 2018, What’s so Bad about Dialetheism?, Kyoto University, ‘The Logical Structure of Dialectic’
- *December 2018, Kyoto Workshop on the Self, I, Kyoto University, ‘Fictional Object, Fictional Subject’.
- *January 2019, Conditional Logics and Conditional Reasoning: New Joint Perspectives, Schloss Dagstuhl, Germany, ‘Conditionals: a Logician’s Perspective’.
- *March 2019, Anti-Exceptionalism and Pluralisms: from Logics to Mathematics, IUSS, Pavia, ‘Mathematical Pluralism and Logical Pluralism’.
- * March 2019, Public Lecture, Free University of Amsterdam, ‘Marxism and Buddhism: Radical Alternatives’. EVENT CANCELLED DUE TO FLIGHT CANCELLATION
- *March 2019, CUNY-Milan Interdisciplinary Workshop, University of Milan, ‘Socrates Starts to be White: Medieval Accounts of Tense and Change’.

May 2019, Inaugural Pan-American Symposium on the History of Logic: Validity Throughout History, UCLA, 'Buddhist and Jain Logic: Forerunners of Modern Paraconsistency?'

* June 2019, Curing Through Questioning: Philosophy as Therapy Across Ancient Traditions and Modern Applications, Worcester College, Oxford, 'Buddhism Philosophy Compassion'.

* June 2019, Exceptionalist and Anti-Exceptionalist Perspectives on Logic, Hebrew University of Jerusalem, 'Anti-Exceptionalism and Logical Pluralism'.

* July 2019, Learning from Buddhist Logic, Australian National University, Canberra, 'Speaking of Nothing...'

* September 2019, American Mathematical Society, Fall Central Sectional Meeting, University of Wisconsin, Madison, 'Goedel's Theorem and Paraconsistency'.

September 2019, CUNY/Bergen Workshop on Anti-Exceptionalism about Logic, CUNY Graduate Center, 'Anti-Exceptionalism and Non-Deductive Inference'.

* October 2019, 19th Trends in Logic, Higher School of Economics, Moscow, 'Reflections on Orlov'.

* October 2019, Logicians' Liberation League: 50 Years of Services to Logic, UNAM Mexico City, 'Myer's Paradox'.

* November 2019, ManyVal 2019, University of Bucharest, 'Evans' Argument and Vague Objects'.

* November 2019, The Logic of Paradox after 40 Years, Ruhr University of Bochum, 'Gödel's Theorem and LP' and 'LP, Forty Years On'.

* December 2019, St Andrews Philosophy Society, 'Nothing'.

* January 2020, International Seminar on the Relevance of Indian Philosophy to Contemporary Western Philosophy, RamaKrishna Mission, Kolkata, 'Marxism and Buddhism: Radical Alternatives. A Prolegomenon to Change'.

* January 2020, Beyond Classical: a Workshop on Philosophy and Science, National Institute of Technology, Durgapur, 'Paraconsistency: Mathematics and Mind'.

* January 2020, 14th Nalanda Dialogue. Causality in Philosophy and Modern Science, Nava Nalanda Mahavira, Nalanda, 'From *Pratityasamutpada* to the Net of Indra'.

March-July 2020. All of the following talks and events were cancelled due to the Corona virus pandemic. *March, Philosophy of Mathematics Seminar, Princeton University, 'Perspectives on the Universe'. *March, New England Logic and Language Colloquium, Yale University, 'Perspectives on the Universe'. *April, American Philosophical Association, San Francisco, 'Nishida, Nothingness, and the Ground of Reality'. *April, Joint Utrecht/Bergen Logic Conference, Utrecht University, 'Reflections on Orlov'. *May, Logic of Paradox and Logical Pluralism, Ruhr University of Bochum, 'Logical Abductivism and Non-Deductive Inference'. *May, Utrecht Philosophy Lecture, 'Marxism and Buddhism: Radical Alternatives. A Prolegomenon to Change'. *May, Utrecht University, Postgraduate Workshop, 'Everything and Nothing'. *June, Rational Dilemmas, University of New Brunswick, 'Rational Dilemmas and their Place in the Bigger Picture'. *June, Interpreting and Modelling Worlds, Technical University, Berlin, 'That's Impossible'. *June, Logic of Conceivability, University of Amsterdam, 'That's Impossible'. *July, São Paulo Advanced School in Logic. Rationality and Information, University of Campinas, 'Paraconsistency and its History'.

For August-December 2020, talks at the following conferences were also cancelled. * September, Prague; *October, November, and December, Bochum.

* May 2020, Utrecht/Bergen Logic Group, 'What is an Impossible World?' [Remotely]

*June 2020, St Petersburg/Moscow Logic Group, 'Perspectives on the Universe' [Remotely]

* August 2020, Melbourne Logic Group, 'Mission Impossible' [Remotely]

*September 2020, Edinburgh Student Philosophy Society, 'The *Catuskoti*, the *Saptabhāṅgi* and Non-Classical Logic'. [Remotely]

October 2020, Midwest Philosophy of Mathematics of Mathematics Workshop, 'Perspectives on the Universe'. [Remotely]

* January 2021, World Logic Day Meeting, Raiganj University, Kolkata 'Introduction to Paraconsistent Logic'. [Remotely]

*January 2021, World Logic Day Meeting, University of Konstanz, 'Modern Paraconsistent Logic: the early Years'. [Remotely]

*January 2021, First International Webinar on Philosophy, Hindu College, University of Delhi, 'Marxism and Buddhism: Radical Alternatives. A Prolegomenon to Change'. [Remotely]

* January 2021, Open Classes, Bogaziçi University, Istanbul, 'Ideology and Propaganda'. [Remotely].

February 2021, NY Logic and Metaphysics Workshop, 'Substructural Solutions to the Semantic

Paradoxes: a Dialetheic Perspective' [Remotely]

* March 2021, It's Impossible: Historical and Contemporary Perspectives on the Logic Epistemology of Modality, University of Padua, 'Mission Impossible' [Remotely].

* March 2021, 'Buddhism and Causation', Cosmopolitan Philosophy Society, UC Berkeley [Remotely]

* March/April 2021, 'Introduction to Paraconsistency', 'Introduction to Dialetheism', Student Philosophy Society, San Jose State University [Remotely]

* April 2021, American Philosophical Association (Panel on Japanese and American Philosophy), 'Nishida, Nothingness, and the Ground of Reality'. [Remotely]

* May 2021, Logic of Conceivability Project, University of Amsterdam, 'Mission Impossible'. [Remotely]

* June, 2021, Logic of Conceivability Conference, University of Amsterdam, 'A Model of the Conceivable Inconceivable' [Remotely]

* June 2021, Disagreement in Mathematics Workshop, Free University of Amsterdam and the University of Hamburg, 'Applied Mathematics'. [Remotely]

* June 2021, First International Congress in Logic, Epistemology, and Methodology, University of Costa Rica, 'Mission Impossible' [Remotely]

* June 2021, Monism, Ancient and Modern, University of St Andrews, 'Transcending the Duality between Duality and Non-Duality' [Remotely]

* August 2021, '*Dao De Jing* and *Mūlamadhyamakakārikā*: Making Sense of Ineffability', 1st International Workshop on Oriental Logic, Institute for Interdisciplinary Research in Fundamental Sciences (Iran) [Remotely].

* October 2021, '*Really* Thinking about Things', Workshop on Existence and Free Logic, Ruhr University of Bochum [Remotely]

* October 2021, 'Applied Mathematics', Postgraduate Student Logic Group, Ohio State University.

November 2021, 'A Model of Dialectic', Seminar Series on Hegel and Dialetheism (run from Hong Kong, Berlin and New York) [Remotely]

* November 2021, 'Roundtable: 90 Years of Incompleteness', Academia Mexicana de Lógica

XXIII EIDL y X SIILA. [Remotely]

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* November 2021 ‘Normative Dilemmas, Dialetheias, and their Modal Logic’, Non-Classical Modal and Predicate Logics, Ruhr University of Bochum [Remotely]

[* December 2021, ‘Perspectives on the Universe’, Workshop on Set Theory and the Philosophy of Mathematics, University of Konstanz. CONFERENCE CANCELLED BECAUSE OF COVID]

* January 2022, ‘*Ex Nihilo Omnis Fit*’. Defining Nothingness, Higher School of Economics, Moscow. [Remotely]

* January 2022, ‘The *Catuṣkoṭi* the *Saptabhaṅgi* and “Non-Classical” Logic’, Día Mundial de la Lógica, Inceptiones and Receptiones, 2022: Tras el Rastro de la Lógica, la Razón y las Matemáticas, National University of San Marcos, Lima. [Remotely]

* January 2022, ‘The *Catuṣkoṭi* the *Saptabhaṅgi* and “Non-Classical” Logic’, World Logic Day, Philosophical Association of the Philippines. [Remotely]

* January 2022, ‘Making Sense of Absences’, Mini-Workshop: Logic and its Philosophy, University of Duesseldorf. [Remotely]

*January 2022, ‘Perspectives on the Universe’, The Philosophy of Mathematical Results, University of Munich. [Remotely]

*January 2022, ‘Paraconsistency and Madhyamaka’, Occasional Lecture, International School for Sree Sankaracharya Studies, Sree Sankaracharya University. [Remotely]

* February 2022, ‘*Ex Nihilo Omnis Fit*’, Research Seminar Series, Shandong University. [Remotely]

*March 2022, ‘Comment aborder logiquement les contradictions?’, Explorer les Contradictions, École Normale Supérieure, Paris.

*April 2022, ‘How Not to See Pierre: Making Sense of Absences’, Annual Scholar of Consequence Lecture, Logic Group, University of Connecticut. [Remotely]

*April 2022, ‘The Grounds of Unity’, Department of Philosophy, University of Madrid. [Remotely].

*April 2022, ‘Comments on Kapsner and Mou’, International Virtual Conference on the Theme “Comparative Philosophy toward World Philosophy”, San Jose State University. [Remotely]

- *April 2022, ‘Social Atomism and its Problems—Metaphysical and Political’, Public Lecture, University of Western Connecticut.
- *April 2022, ‘Logic and Grand Central Station’, 43rd Graduate Philosophy Conference at the University of Urbana Champaign. [Remotely]
- *April 2022, ‘Social Atomism and its Problems—Metaphysical and Political’, Inaugural Brin Colloquium, University of Wisconsin at Milwaukee.
- * May 2022, ‘Mathematical Pluralism and Fictionalism’, Hartryfest (a conference in honour of Hartry Field’s 75th birthday.) [Remotely]
- * May 2022, ‘Mathematical Pluralism: Platonism, Noneism, and Fictionalism’, Formal Ontology of Mathematical Objects, University of Konstanz.
- * June 2022, ‘Medieval Non-Existence’, Non-Existent Objects, Ruhr University of Bochum (at the Wolfsburg, Duisburg).
- *June 2022, ‘Some Objections to Mathematical Pluralism’, Content, Construction, and Convention (a conference in honour of Stewart Shapiro’s 70th birthday), Hebrew University of Jerusalem. [Remotely]
- * July 2022, ‘Cutting Out the Liar’, Trends in Logic XXII, University of Cagliari [Remotely].
- * September 2022, ‘Notes on VDV Logics’, Workshop on Paraconsistency and Dialetheism, Ruhr University of Bochum.
- * September 2022, ‘Jaśkowski and the Jains’, Sixth World Congress on Paraconsistency, University of Torun.
- * September 2022, ‘Grounds for Discontent’, Workshop on Infinite Regress and Circularity, University of Virginia.
- * September 2022, ‘You Say You Want a Revolution. Well, You Know, We All Want to Change the World’, On the Objectivity of Scientific Knowledge. Models and Theoretical Representations of Structure and Progress in Science. Thomas Kuhn’s Legacy; Romanian Academy, Institute of Philosophy and Psychology, Bucharest. [Remotely]
- * October 2022, ‘Logic as Applied Mathematics— with Particular Application to the Notion of Logical Form’, What are Logical Forms (Good For)?, Department of Logic, Czech Academy of Sciences, Prague.
- * November 2022, ‘A Buddhist Perspective on the Environment: *Karuṇā* and

- Pratītyasamutpāda*, Annual Semrad Lecture on Non-Western Thought, Creighton University.
- *November 2022, ‘The *Catuṣkoṭi* and *Śūnyatā*’, Third World Congress on Logic and Religion, Banaras Hindu University [Remotely] CANCELLED DUE TO POOR CONFERENCE ORGANISATION.
 - *November 2022, a 16 hour course on *Doubt Truth to be a Liar*, Department of Philosophy, University of Costa Rica.
 - * December 2022, ‘Nothing and the Limits of Thought’, inaugural meeting of the Continental/Analytic Encounter, University of Dundee.
 - * December 2022, ‘Social Atomism and its Problems—Metaphysical and Political’, Scots Philosophical Association, University of Dundee.
 - * December 2022, ‘Non-Classical Logic: Philosophical Issues’, Euphilo Seminar [Remotely]
 - *January 2023, ‘*Ex Nihilo Omnis Fit*’, An Exploration of Nothingness, Katoomba NSW (run by the Department of the History and Philosophy of Science, University of Sydney).
 - *January 2023, ‘Jaśkowski and the Jains’, Southern Summer Logic Day, Australasian Association for Logic (UNESCO World Logic Day). [Remotely]
 - *January 2023, ‘Jaśkowski and the Jains: a Fitting Tribute’, Fitting at 80, CUNY Graduate Center.
 - * February 2023, ‘Paraconsistency and its Entourage: a Glance Back’, SPLogiC, São Paulo School of Advanced Science on Contemporary Logic, Rationality and Information, University of Campinas.
 - * February 2023, ‘Comments on *Chains of Being*’, meeting of the American Philosophical Association, Denver.
 - *March 2023, ‘The Looming Environmental Crisis: a Perspective from Buddhist Philosophy’, The Popper Seminar, London School of Economics.
 - *April 2023, ‘Comments on ‘Paradoxes in the Zhuangzi’, 6th Rutgers Workshop on Chinese Philosophy, Rutgers University.
 - * May 2023, ‘The Incredible Ineffability of Being’, Logical Investigations into Being and Becoming, Complutense University of Madrid.
 - * May 2023, ‘Nothing’, DRIFT Festival of Ideas, Amsterdam.

- *June 2023, ‘Mission Impossible’, Slovak Metaphysics Society, Bratislava. [Online]
- * June 2023, ‘Dialetheism and the Ineffability of God’, Logic and Religion Association. [Online]
- *June 2023, ‘A Fragment if the Story of Non-Existence, with Particular Reference to Terry Parsons and the Characterisation Principle’, Second Pan-American Symposium on the History of Logic: Existence and Non-Existence, UCLA.
- July 2023, ‘A Fragment if the Story of Non-Existence, with Particular Reference to Richard Routley/Sylvan and the Characterisation Principle’, Australasian Association of Philosophy, Australian Catholic University, Melbourne.
- * September 2023, ‘Frege and Intentional Contexts’, Sinn und Bedeutung 28, Ruhr University of Bochum.
- * September 2023, ‘The (Mis-)Adventures of Being’, Henology; Ancient, Medieval, and Contemporary Accounts of Oneness, Corpus Christi College, Oxford.
- *September 2023, ‘The Contradictory Dao’, Philosophizing with the Greats, Corpus Christi College, Oxford.
- * October 2023, ‘OnVDE (Variable Designated Value) Logics’, Logic Workshop with Graham Priest, University of Connecticut.
- * November 2023, ‘A Buddhist Perspective on the Environment: *Karuṇā* and *Pratītyasamutpāda*’, Student Philosophy Society at Northeastern University London [Online].
- * December 2023, 'The Logical Structure of Dialectic', RTG Group in Contradiction Studies, University of Bremen.
- * December 2023, ‘Überconsistent Logics and Dialetheism: Some Initial Thoughts’, First Workshop on Contradictory Logics, Department of Philosophy I, Ruhr University of Bochum.
- * January 2024, ‘The Contradictory Dao’, Workshop on Cross-Cultural Philosophy and Impossible Worlds, Department of Philosophy, University of Queensland.
- * January 2024, ‘The *Catuṣkoṭi*, the *Saptabhaṅgī*, and Paraconsistent Logic’, World Logic Day, Nigeria [Online]
- * January 2024, ‘The Effable Ineffable’, Eastern Buddhist Society, Otani University, Kyoto.

- * January 2024, 'The Contradictory Dao', Yamamori Maiko Foundation Inaugural Symposium, Kyoto University.
- * January 2024, 'The Ideology of Social Atomism', Kyoto Institute of Philosophy, Inaugural Symposium, Kyoto.
- *January 2024, 'Actual Properties of Non-Existent Objects', Themes from Priest, Tokyo University
- *February 2024, 'The Contradictory Dao', Meeting of the Iranian Association of Logic [Online]
- *February 2024, 'Actual Properties of Non-Existent Objects', Seminaire "Fiction, Imagination, Vérité", Ecole Normale Supérieure, Paris. [Online]
- * March 2024, '無: Paradox and Emptiness', Big Picture Metaphysics, Department of Philosophy, Lehigh University.
- April 2024, 'Überconsistent Logics and Dialetheism: Some Initial Thoughts', Saul Kripke Occasional Logic Workshop, Graduate Center.
- *April 2024, 'Change, Time and Contradiction: Some Scenes from the History of a Problem', 4th Annual Undergraduate Philosophy Conference at NYU.
- *May 2024, '無: Paradox and Emptiness', Does Nothingness Exist? A Cross-Cultural Dialogue, Department of Asian Studies, University of Ljubljana.
- *May 2024, 'Überconsistent Logics and Dialetheism: Some Initial Thoughts', 2nd International Conference on Logic and Philosophy, Vilnius University.
- *May-June 2024, Göttinger Philosophische Kolloquium 17, with public lecture, 'Change, Time, and Contradiction: Some Scenes from the History of Philosophy', University of Göttingen.
- *July 2024, 'How not to See Pierre. Making Sense of Absences', 9th National Meeting in Analytic Philosophy', School of Social Science and Humanities, NOVA University Lisbon.
- *July 2024, 'Buddhism, Emptiness, and Paradox', Ultimate-Reality/Divinity as Ground', Centre for Philosophy of Religion, University of Birmingham.
- *September 2024, 'Überconsistent Logics and Dialetheism. Some Initial Thoughts', 7th World Congress on Paraconsistency, Instituto de Investigación en Humanidades, Universidad Benito Juárez de Oaxaca, Oaxaca, Mexico.

- *September 2024, ‘The Catuskoti and First Degree Entailment’, Workshop on Quantum Reality: A Physics – Philosophy interface, Kalyani University, Bengal. [Remotely]
- * September 2024, ‘Everything and Nothing’, panel discussions’, ‘Language Wars’, ‘Navigating the Unknown’, and other events, Where the Light Gets In (festival of ideas), Kenmore House, London.
- * October 2024, ‘Reflections on the Principle of Sufficient Reason’, 42nd Annual Spindel Conference, The Status of Fundamental Principles in Philosophy, University of Memphis.
- * November 2024, ‘Change, Time, and Contradiction: Some Scenes from the History of a Problem’, Yale Center for Law & Philosophy Speaker Series, Yale University.
- * November 2024, ‘The Paradox at the Boundary of Everything, Arché Unity Seminar, University of St Andrews.
- * November 2024, ‘The Paradox at the Boundary of Everything’, Nonclassical Logic Workshop III, Ruhr University of Bochum.
- * December 2024, ‘Actual Properties of Fictional Objects’, UMass Amherst Philosophy Graduate Conference.
- * February 2025, ‘Überconsistent Logics and Dialetheism’ and ‘Social Atomism’, True Contradictions—a Workshop with Graham Priest, Department of Philosophy, University of Frankfurt.
- * February 2025, ‘The Techniques of Power’ (with Anna Malavisi) and ‘Nothingness and the Contradiction at the Ground of Reality (a Dialogue’, Exploring Contradictions beyond Contradiction: First International Conference on Contradiction Studies, University of Bremen.
- * February 2025, ‘Überconsistent Logics and Dialetheism’, The Inaugural Symposium on Logic in the Arab World, University of Kuwait.
- *February 2025, ‘The Net of Indra’, Veroni Lecture, Kent State University
- *March 2025, ‘Social Atomism’, 32nd Kent state Philosophy Graduate Student Conference, Kent State University.
- * March 2025, ‘Nishida and Nothingness’, Non-Being from the 19th Century to the Present, University of Patras.

- * April 2025, ‘The Boundary at the Paradox of Everything’, and ‘Überconsistent Logics and Dialetheism’, Dual workshop in Logic and Metaphysics: Themes from Graham Priest, University of Vercelli and University of Padova.
- * April 2025, ‘The Möbius World’, NY Logic and Metaphysics Workshop.
- * May 2025, Comments of Bronwyn Finnigan, ‘Is the Buddha’s Throw Unlucky’, Columbia Society for Comparative Philosophy.

* *China Lecture Tour, June 2025:*

Beijing Normal University. Three lectures on nothing: ‘1. Nothing and its Paradox’, ‘2. Nothing as the Ground of Reality’, ‘3. The Ineffability of Nothing’.

Beijing University. ‘Can Buddhist and Jain Logic be Seen as Forerunners of Modern Paraconsistent Logic?’, ‘Jaśkowski and the Jains’.

Tsinghua University. ‘Überconsistent Logics and Dialetheism’.

Shanxi University: ‘Logic as Applied Mathematics’, ‘Überconsistent Logics and Dialetheism’.

Shandong University: ‘Philosophy without Borders’, ‘The Net of Indra’, ‘The Paradox at the Limit of Everything’, ‘The Möbius World’ (Qingdao).

Shanghai Jiaotong University: ‘The Möbius World’.

East China Normal University: ‘Logical Abductivism and Logical Pluralism’.

South China Normal University: ‘無: Paradox and Emptiness’. Three lectures on paraconsistency and dialetheism: ‘1. Introduction to Paraconsistent Logic’, ‘2. Introduction to Dialetheism’, ‘Objects that are not Objects’.

Sun Yatsen University: ‘The Paradox at the Limit of Everything’, ‘Logic as Applied Mathematics’, ‘Jaśkowski and the Jains’, ‘Überconsistent Logics and Dialetheism’.

- * August 2025, ‘The Möbius World’, Chilean Association of Philosophy Students [Remotely]
- * September 2025, ‘Falsity Backwards’, GAP12: Pathways to Truth, University of Duesseldorf.
- * September 2025, ‘Dialetheism and Dimathematism’, Second Workshop on Contradictory Logics, Ruhr University of Bochum.
- * September 2025, ‘A Buddhist Perspective on the Environment, *Karuṇā* and *Pratītyasamutpāda*’, Society of Indian Academics in America [Remotely].
- * November 2025, ‘Two Objections to a Dialetheic Solution to the Semantic Paradoxes’, Perspectives about Truth IV, University of Bucharest [Remotely]

- * November 2025, ‘Two Objections to a Dialetheic Solution to the Semantic Paradoxes’, Beyond the Outline: a Celebration of Fifty years of Kripke on Truth, CUNY Graduate Center
- * November 2025, ‘The Paradox at the Limit of Everything’, 30 Years Beyond the Limits of Thought, Tohoku University
- * November 2025, ‘Cooper’s Logic of Ordinary Discourse’, 10th Workshop on Connexive Logic, Tohoku University

In addition to these I have read papers at Departmental Research Seminars and Colloquia at numerous universities in Australia, New Zealand, Singapore, Hong Kong, Macau, Taiwan, Japan, Korea, China, India, USA, Canada, Mexico, Brazil, Argentina, Costa Rica, South Africa, UK, Ireland, Belgium, the Netherlands, France, Spain, Portugal, Sweden, Germany, Austria, Hungary, Italy, Switzerland, Russia, Poland, Romania, Lithuania, Turkey, and Bulgaria.